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TO:

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450	FROM: Joshua N. Randall OUR REF: 12929.1144US01 TELEPHONE: 612.371.5387
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Total pages, including cover letter: **10****PTO FAX NUMBER 1.571.273.8300**

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Title of Document Transmitted: **AMENDMENT**Applicant: **BACHINSKI ET AL.**Serial No.: **10/802,529**Filed: **MARCH 17, 2004**Group Art Unit: **2831**Our Ref. No. **12929.1144US01**Confirmation No. **3514**

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Signature**September 2, 2005**
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S/N 10/802,529

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: BACHINSKI ET AL.

Examiner: J. LEE

Serial No.: 10/802,529

Group Art Unit: 2831

Filed: MARCH 17, 2004

Docket No.: 12929.1144US01

Title: CONNECTION SYSTEM FOR FIREPROOFED ELECTRONIC DEVICE

CERTIFICATE UNDER 37 CFR 1.6(d): I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on September 2, 2005.

By:



Name: Andrea Endris

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

23552

PATENT TRADEMARK OFFICE

Dear Sir:

In response to the Office Action mailed on June 2, 2005, please enter the following amendments and remarks.

Amendments to the Claims are shown in the listing of claims beginning at page 2 of this document.

Remarks begin at page 6 of this document.